

# Beech Mountain Lakes Community Newsletter



Check out our  
website  
[www.bmla.us](http://www.bmla.us)

## January 2021



**Recreation Department**  
**2021 Rental Rates**  
**See Page 5 for Details**

### **WINTER WATCH!**

**DURING A PLOWABLE SNOW STORM PARKING  
ON THE STREETS IS NOT PERMITTED!  
CITATIONS WILL BE ISSUED!**



**2020 Membership Cards &  
2020 Vehicle Stickers  
Expire on 2/15/21**

**Guard Gate Security Guards, Roving Patrol  
& Code Enforcement Are All Authorized To  
Issue Citations For Violations**

### **Inside this issue:**

<b>Finance Report</b>	<b>2</b>
<b>Manager's Report</b>	<b>3</b>
<b>2021 BML Board Mtg Schedule</b>	
<b>Neighbors &amp; Recreation</b>	<b>4</b>
<b>Recreation</b>	<b>5</b>
<b>Gardening Corner</b>	<b>6</b>
<b>Board of Director News</b>	<b>7</b>
<b>Restaurant Happenings</b>	<b>8</b>

**NOVEMBER 2020 FINANCIAL SUMMARY**

<b>DUES COLLECTION: 93% OF BILLED.</b>		<b>(94% at this time in 2019)</b>
<b>NON-OP INCOME: \$1392K WHICH IS \$21.4K UNDER BUDGET</b>		
<p><b>INCLUDES:</b> Membership Dues, Quail Hollow Reimbursement, Misc. Income, Late Fees, Interest Income, Resale Certificates, ACC Filings, CEO &amp; ACC Fines \$ Fees, Rental Fee Income, Garbage Fees, and Over/Short.</p>		
<b>NOTE - Collections Income is not included in this number.</b>		

<b>NON-OP EXPENSE: \$669K WHICH IS \$8.5K UNDER BUDGET</b>		
<p><b>INCLUDES:</b> Unrestricted Reserve Fund, Garbage Expense, Lake/Dam/Spillway Reserve Acct, Reserve Fund, Building Replacement Fund, Property &amp; Liability Insurance, D&amp;O Insurance, Dam Insurance, Interest Expense, Bad Debt, and Dock ROI to Capital.</p>		
<b>NOTE- Collection Inc to Reserve Fund and Depreciation Expense are not included in this number.</b>		

<b>NET DEPARTMENTAL EXPENSE/(INCOME): \$609K WHICH IS \$142.2K UNDER BUDGET</b>			
		<b>Y.T.D.</b>	<b>Y.T.D TO BUDGET</b>
<b>INCLUDES:</b>	<b>Administration:</b>	<b>\$156.9K</b>	<b>\$33.2K Under Budget</b>
	<b>Clubhouse:</b>	<b>\$96.9K</b>	<b>\$.8K Under Budget</b>
	<b>Recreation:</b>	<b>\$1.1K Inc</b>	<b>\$45.3K Inc Over Budget</b>
	<b>Maintenance:</b>	<b>\$114K</b>	<b>\$2.9K Over Budget</b>
	<b>Security:</b>	<b>\$158K</b>	<b>\$17.5K Over Budget</b>
	<b>Campground:</b>	<b>\$10.5K Inc</b>	<b>\$2.5K Inc Over Budget</b>
	<b>Food &amp; Beverage:</b>	<b>\$4.3K Inc</b>	<b>\$18.9K Inc Over Budget</b>
	<b>Road Maintenance:</b>	<b>\$80.3K</b>	<b>\$64K Under Budget</b>

<b>TRANSFER FEE INCOME: \$4.2K WHICH IS \$1.7K OVER BUDGET</b>
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<b>THE BOTTOM LINE EXCLUDING THE ABOVE MENTIONED ACCOUNTS IS A NET INCOME OF:</b>			
<b>ACTUAL</b>		<b>PLAN</b>	
<b>\$142K</b>		<b>\$47K</b>	

<b>CASH IN THE BANK:</b>			
<b>OPERATING FUNDS</b>	<b>\$223,886</b>	<b>(OP SAVINGS &amp; CHECKING, PETTY CASH)</b>	
<b>CAPITAL FUNDS</b>	<b>\$321,412</b>	<b>(LONG AND SHORT TERM CAPITAL)</b>	
<b>RESTRICTED FUNDS</b>	<b>\$459,999</b>	<b>(SPILLWAY, BUILDING REPLACEMENT)</b>	
<b>TOTAL</b>	<b>\$1,005,297</b>	<b>TOTAL NOV 2019</b>	<b>\$1,019,708</b>

**E-mail Addresses– General Manager - [generalmanager@bmla.us](mailto:generalmanager@bmla.us)**  
**Board of Directors– [bmlaboard@bmla.us](mailto:bmlaboard@bmla.us)**  
**Administration - [administration@bmla.us](mailto:administration@bmla.us)**  
**Recreation– [recreation@bmla.us](mailto:recreation@bmla.us)**



Ph# 570-788-5117 (fax)

**Beech Mountain Lakes Association**

1 Burke Drive  
Drums, Pa. 18222  
Ph# 570-788-1010



**BMLA Property Owners**

**Jan. 7, 2021**

**I hope everyone had a safe and happy holiday season, especially since the ugly covid-19 challenges continued to infringe in our daily family and professional affairs.**

**I personally want to welcome our two newly elected Board of Directors; Mr. Kevin Schuettrumpf, Vice President and Mr. Dave Davis, Treasurer/ Secretary. Mrs. Jo Robbins is our newly appointed President. We all agreed to work closely with each other, communicate constantly and move forward to improve services & committees within BMLA.**

**My four-month tenure thus far has been educational and informative toward troubled areas within BMLA in the areas of our storm water management design regarding our swales and covert pipes, which I've been told had been a challenge for many years. The Board of Directors and I have recognized this storm water issue and are going to derive a plan to minimize if not eliminate such persistent issues especially at the same locations. The previous BOD's also tackled troubled locations last year, minimizing & eliminating storm water issues working with Ronca Company while partnering with Aqua Water Company. Note: Property owners are required to keep their swales and covert pipes free of debris. Other areas of needed review and improvement is our Public Safety/Entrance, practicing an improved existence receiving our monies worth vs being wasted toward a facade presence.**

**In the administration office we are moving forward to educate and increase our property owner's participation in our email blast system (Constant Contact) which is a very valuable tool to have, which offers an immediate communication to our citizenry, informing our community of special events and/or emergency situations. If you do not partake in our email blasts, we encourage you to do so. Please call our office and advise the staff you would like to partake. Thank you and be safe...!!**

**Ed Florentino, GM**

**BEECH MOUNTAIN LAKES ASSOCIATION, INC.**  
**2021 BOARD MEETING SCHEDULE**

**January 27th February 24th... March 31st...**  
**April 28th... May 26th... June 30th...**  
**July 28th... August 25th...**

**September 29th - 1st Review on 2022 Budget Proposal**  
**October 27th- Annual Meeting & Present 2022 Budget**  
**November 17th - Pass 2022 Budget Meeting**  
**December 29th - Only if Deemed Necessary**



**Open Session Board Meetings Start at 6:30 PM And Are Held In The Community Room.**



1/31- Jo & Lee Robbins



**Happy Birthday!**  
 1/1 - Blanch Kania  
 1/5 - Claudette Robak  
 1/11 - Tony Romeo  
 1/13 - Laurie Cahill

1/19 - Rick Mariano  
 1/20 - Mary Mauro  
 1/20 - Chuck Vilano  
 1/20 - Kenny Wood  
 1/22 - Helen Badamo  
 1/27 - Brian Valentine



**Thank You ... From Catholic Social Services & Toys For Tots For The Continued Generosity Of The Residents Of Beech Mountain Lakes**



**Would You Like To Have Your Special Announcement Posted In The Newsletter? E-mail Rec at recreation@bmla.us or call (570) 788-1199.**



**Congratulations To the 2021 Holiday House Decorating Contest Winners!**  
**1st Place- Neaus Family 181 Edgerock Dr.**  
**2nd Place- Pinnachio Family 301 White Cap Ln**  
**3rd Place- Kozak Family 217 Trapper Springs Ln**

**Honorable Mentions:**  
**Sawyer Family— 204 Shingle Mill Dr.**  
**Glynn Family— 103 Buck Ridge Dr.**  
**Demsko Family— 107 Overview Ct.**

**Thank You To ALL Who Participated!**



**2021 Recreation Department Rental Rates:**

**Community Room: \$150.00 - 4 Hours, No Pool Time  
\$175.00 - 4 Hours with One (1) Hour of Private Pool Time--  
Not Available During COVID Restrictions**

**Pavilion: \$200.00 - Ten (10) Hours  
(Both Rental Areas require a \$100.00 Refundable Deposit within  
five (5) days of reserving your date.)**

**Boat Rentals:  
\$10.00 Per Hour... \$35.00 for 4 Hours... \$60.00 for 10 Hours**

**Boat Stickers:  
BML & Quail Hollow Owners... \$15.00**

**Dry Dock Pontoon... \$150.00 / Dry Dock Other... \$75.00**

**Thank you to all who attended the  
Christmas Tree Lighting**

**And a special thanks to the staff  
and volunteers who helped**



**make this  
event a  
success!**



**Recreation Clubhouse Hours:**

**DAILY—10AM TO 7:00PM  
(Pool & Fitness Room Close at 6:30pm )  
SUBJECT TO CHANGE BASED  
ON GOVERNMENT DIRECTIVES AND  
STAFFING LEVELS**

**Article will return**  
**February 2021**



## **2021 BMLA Board of Directors**

**Linda Jo Robbins– President**  
**Kevin Shuetrumpf– Vice President**  
**David Davis– Secretary/Treasurer**  
**Lena Fowler– Director**  
**Kevin Ferra– Director**  
**Jacob Meyer– Director**

**2021 Dues Bills Have Been Mailed**  
**Please Read Insert Included**  
**For Important Information**

**Look For Board of Director News In**  
**Future Issues Of The Newsletter**



**Restaurant Hours:**  
**Monday, Tuesday & Wednesday -**  
**Closed**  
**Thursday-Sunday 3PM to 8PM**  
**OPEN For In-Dining (Limited Capacity)**  
**Take-Out & Delivery**



**PLEASE CHECK OUR FACEBOOK  
PAGE  
FOR WEEKEND  
SPECIALS!**

**WE LOOK FORWARD TO  
SEEING YOU DOWN  
BY THE LAKE !**



Find us on:  
**facebook®**

**HAPPY★NEW★YEAR**