

# Beech Mountain Lakes March 2020 Community Newsletter

To view the Newsletter in full color, please visit our web page at [www.bmla.us](http://www.bmla.us)



\$100 FINES Will Be Issued For Not Displaying a Valid 2020 Vehicle Sticker Or Resident Vehicle Pass. If You Still Need One Please Go To The Admin Office



**DAYLIGHT SAVINGS TIME**  
BEGINS SUNDAY,  
MARCH 8TH AT 2:00 AM!  
"SPRING FORWARD" & SET YOUR CLOCKS AHEAD!  
1 HOUR!!

## St. Patrick's Day at the Lakeside Restaurant & Lounge

### **WINTER WATCH!**

**DURING A PLOWABLE SNOW STORM, PARKING CARS ON THE STREET IS NOT PERMITTED!**

### Breakfast with The Easter Bunny See Page 12



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**FINANCE REPORT JANUARY 2020 YTD  
PRE-AUDIT**

<b>DUES COLLECTION: 81% OF BILLED.</b>	<b>(84% at this time in 2019)</b>
<b>NON-OP INCOME: \$226K WHICH IS \$59.5K OVER BUDGET</b>	
INCLUDES: Membership Dues, Quail Hollow Reimbursement, Misc. Income, Late Fees, Interest Income, Resale Certificates, ACC Fillings, CEO & ACC Finas \$ Fees, Rental Fee Income, Garbage Fees, and Over/Short.	
NOTE - Collections Income is not included in this number.	

<b>NON-OP EXPENSE: \$77.3K WHICH IS \$9.4K UNDER BUDGET</b>	
INCLUDES: Unrestricted Reserve Fund, Garbage Expense, Lake/Dam/Spillway Reserve Acct, Reserve Fund, Building Replacement Fund, Property & Liability Insurance, D&O Insurance, Dam Insurance, Interest Expense, Bad Debt, and Dock ROI to Capital.	
NOTE- Collection Inc to Reserve Fund and Depreciation Expense are not included in this number.	

<b>NET DEPARTMENTAL EXPENSE/(INCOME): \$76.6K WHICH IS \$16.6K UNDER BUDGET</b>			
<b>INCLUDES:</b>		<b>Y.T.D.</b>	<b>Y.T.D TO BUDGET</b>
	Administration:	\$12.1K	\$7.4K Under Budget
	Clubhouse:	\$11.5K	\$9K Over Budget
	Recreation:	\$5.2K	\$4K L Under Budget
	Maintenance:	\$9.8K	\$2.1K Over Budget
	Security:	\$12.8K	\$4K Under Budget
	Campground:	\$1.8K I	\$1.8K I Over Budget
	Food & Beverage:	\$2.4K L	\$3.6K L Under Budget
Road Maintenance:	\$23.4K	\$8K Under Budget	

<b>TRANSFER FEE INCOME: \$1.8K WHICH IS \$.7K UNDER BUDGET</b>
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<b>THE BOTTOM LINE EXCLUDING THE ABOVE MENTIONED ACCOUNTS IS A NET INCOME OF:</b>	
<b>ACTUAL \$75K</b>	<b>PLAN - \$7K</b>

<b>CASH IN THE BANK:</b>	
<b>OPERATING FUNDS</b>	\$794,435 (OP SAVINGS & CHECKING, PETTY CASH)
<b>CAPITAL FUNDS</b>	\$145,214 (LONG AND SHORT TERM CAPITAL)
<b>RESTRICTED FUNDS</b>	\$517,712 (SPILLWAY, BUILDING REPLACEMENT)
<b>TOTAL</b>	<b>\$1,457,361</b>
	<b>TOTAL JAN 2019 \$1,614,565</b>



**E-mail Addresses- General Manager - [generalmanager@bmla.us](mailto:generalmanager@bmla.us)**  
**Board of Directors- [bmlaboard@bmla.us](mailto:bmlaboard@bmla.us)**  
**Administration - [administration@bmla.us](mailto:administration@bmla.us)**  
**Recreation- [recreation@bmla.us](mailto:recreation@bmla.us)**



**BEECH MOUNTAIN LAKES ASSOCIATION, INC.**  
**BOARD OF DIRECTORS MEETING**  
**OPEN SESSION**  
**February 26, 2020**

**CALL TO ORDER:** The open session meeting was called to order at 6:30pm.

**ROLL CALL:** Those present for the meeting were: Kevin Walsh, Jim Gurzler, Linda Jo Robbins, Bryan Chittester & Kevin Ferra. Karen Trubela participated via conference call. Aty.Baranko was also present.

**SECRETARY'S REPORT:** The January 29,2020 Board Executive Session minutes were approved.

**TREASURER'S REPORT:** The Financials for January were reviewed but not approved. They cannot be approved until after the audit is completed.

**LEGAL REPORT:** No report.

**QUAIL HOLLOW REPORT:** No report.

**MANAGER REPORTS:** Karen Amici read the Maintenance, Recreation and ACC, CEO & ROVING reports.

**VOLUNTEER COMMITTEE:** The Volunteer Committee did not meet in February. They are planning plant sales for Easter and Mother's Day. They are working with the Rec Department to sponsor the Fishing Derby in May and a Summerfest. They are planning on a scarecrow contest for the Fall Festival and a wreath contest for December.

**EAP COMMITTEE:** No report.

**ADVISORY COMMITTEE:** The Advisory Committee provided a report in the January and February meetings. BML accidentally reported no report in January. The Admin Office is working with the Committee to update and better organize information on the website. The Committee would like a Board Member to attend their meeting if possible.

**FINANCE COMMITTEE:** Dave Davis reported that the Finance Committee met in February and reviewed the December and January pre-audit financials. The Committee will be assisting in reviewing the Capital Improvement projects.

**OWNER COMMENTS:**

Jim Gurzler, Board President, stated he will be having a "Coffee With The Board President" on the 2<sup>nd</sup> Tuesday of each month in the Community Room. Details to follow. The Air Exchange/Dehumidification system needs to be replaced in the pool area at a cost is in the \$90-\$100k range. The hot tub also needs to be replaced at a minimum cost of \$18k. A resident commented on abandoned vehicles hidden in the Bear Run, Buck Saw and Buck Ridge Dr. areas. The CEO officer will be sent up to the areas. An owner commented about wasps in the gym. Seitz Bros. has been here 2x in the same week to address the problem. An owner commented about the condition of the Four Seasons/Trapper Springs Ln intersection road. An owner asked if information can be put into the newsletter about emergency situations. Better signs are needed as well. An owner asked if BINGO is coming back- yes in May. An owner commented that they have recently patronized the Restaurant and were very pleased with the experience. An owner commented on the condition of Beaver Slide Dr. - it will be done as part of the paving project once AQUA is finished replacing the mainline. An owner asked when will AQUA finish the work on Trapper Spring Circle that has not been done for the past few years. Admin will follow-up with AQUA. An owner commented that they got a very good price on Propane from Modern Gas.



**BEECH MOUNTAIN LAKES**  
**ASSOCIATION, INC.**

**March 25th...**

**April 22nd...**

**May 27th...**

**June 24th...**

**July 22nd...**

**August 26th...**

**September 23rd - 1st Review on 2021 Budget Proposal .**

**October 28th- Annual Meeting & Present 2021 Budget**

**November 25th - Pass 2021 Budget Meeting**

**December 22nd - Only if Deemed Necessary**

**Open Session Board Meetings Start at 6:30 PM and are held in**  
**the Community Room.**





3/19 - Mark & Denise Duksta

- |                      |                        |
|----------------------|------------------------|
| 3/3- Lisa Valentine  | 3/16- Jake Keefer      |
| 3/4- Todd Silkowski  | 3/17- Monte Finnicum   |
| 3/7- Patricia Puttre | 3/19- Diane Lindsay    |
| 3/10- Denise Duksta  | 3/20 - Brian Valentine |
| 3/12- Leslie Mariano | 3/20- Nicole Mariano   |
| 3/14 - Karen Belair  | 3/30 - Barbara Seitz   |
| 3/16 - Carol Waering |                        |

**Butler Township**

**Upcoming Scheduled Events**




**Easter Egg Hunt -**

**March 28th at 1PM**

**( Rain/ Snow date March 29th at 2PM)**

<b>Craft Fair -</b>	<b>Fall Festival -</b>
<b>April 25th</b>	<b>October 10th</b>

**(Times to be announced )**



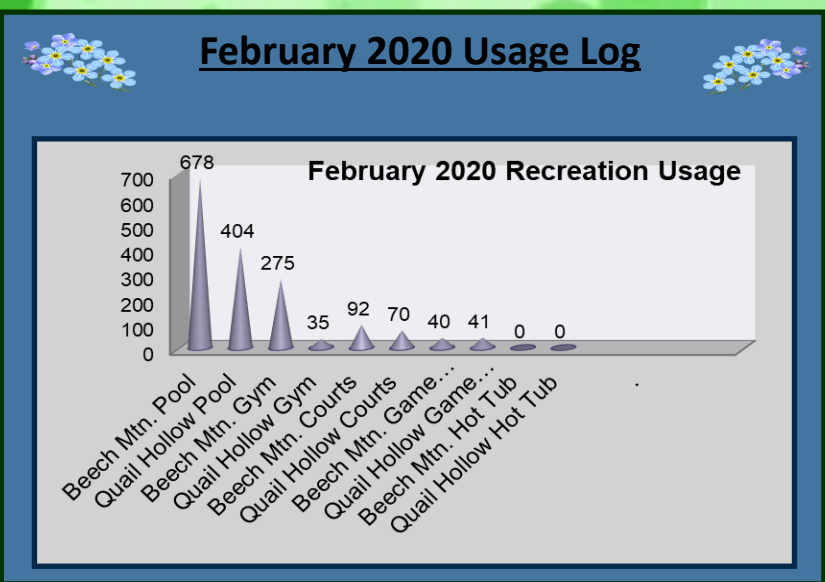
**POT LUCK  
SUPPER**

April Pot Luck

Will Be 4/6/20 @ 6:30 PM

Free to All Residents &  
Quail Hollow Guests!

Bring a dish to share.





**March 8th**  
**2:00 AM**  
**Set Clocks**  
**1 Hour Ahead!**

**Recreation Clubhouse Hours:**

Sunday through Thursday 10am-8pm  
 (Pool, Hot Tub & Fitness Room Close at 7:30pm)

Friday & Saturday 10AM-9PM  
 (Pool, Hot Tub & Fitness Room Close at 8:30pm)

Daily Pool Hours: 11:00 AM ... OPEN SWIM

Fitness Room Opens Daily at 7:30am







March 18th 2020

Craft Class With Blanche

Fabric Decoupage Vase

6:30 PM in the community room

\$5 pay at class

Limited spots available

Sign up at the recreation office today

Or call us 788-1199






**Attention residents!**

Don't forget if you are calling into security for a guest pass and cant get through, you can use our website to email in a pass

At [www.bmla.us](http://www.bmla.us) ...

Just clink on the email my guest link and put in the information needed.

**BML YOGA**

**Every Saturday**

**8:45 am to 9:45 am**

**In the Recreation Department**




**Do you need to contact us?**

Administration– 570-788-1010

Recreation– 570-788-1199




Restaurant - 570-788-3101

Security– 570-788-5071



*Boat Letters Will Be Sent Out First Week In March.*

*All Boat Fees for Pontoon Slips, Winter Storage & Deposits Will Be Due By March 31, 2020*

2020 Recreation Department Rental Rates:Community Room: \$150.00 - 4 Hours, No Pool Time

\$175.00 - 4 Hours with One (1) Hour of Private Pool Time

Pavilion: \$200.00 - Ten (10) Hours

(Both Rental Areas require a \$100.00 Refundable Deposit at time of reserving the date.)

Boat Rentals:

\$10.00 Per Hour... \$35.00 for 4 Hours...

\$60.00 for 10 Hours

Boat Stickers:

BML &amp; Quail Hollow Owners... \$15.00

Non-Residents... \$100.00



# Easter Bake Sale



## with the Carmelite Kitchen



### See the Order Form in this Newsletter

Deadline for orders is Monday, March 23rd



## BML Recreation Department Summer Help Needed



The Recreation Department is looking to hire summer help in the following areas:

Snack Shack Attendant, Boat Attendant, Beach Card Checkers, KidZ Camp Counselors (*Must be Age 18*) and Lifeguards.

*Employees MUST be available to work weekends, evening and holidays.*

Applications are available in the Recreation Office.



## TIPS FROM PENN STATE MASTER GARDENERS

### HELLO BEECH MOUNTAIN GARDENERS!

We have been on a rollercoaster ride weather-wise this winter. Record highs followed by record lows have kept us guessing about what's next. Even though we have experienced some almost summer-like weather, we can still expect snow and cold weather. So don't start planting yet!

#### Winter Chores

There is still time to tackle some of those winter gardening chores. March is a good time to prune trees and shrubs. Of course avoid pruning those early blooming shrubs like rhododendron or forsythia. If you have knockout roses they should be pruned back after the last hard frost. Knockouts will grow back vigorously in time for blooming.

If you are not sure of what to prune or how to prune, I recommend that you check a comprehensive pruning guide from the University of Minnesota titled "Pruning Trees and Shrubs." It provides detailed information on how, when, and what to prune. You can find it online at;

<http://www.extension.umn.edu/garden/yard-garden/trees-shrubs/pruning-trees-shrubs/>

### SPRING INTO GARDENING



Luzerne County Master Gardeners have some inspiration for area gardeners at their annual **SPRING INTO GARDENING** program. The event will be held on Saturday, April 25th at Penn State Wilkes-Barre Campus in Lehman. This year SIG will offer seven different workshops including the keynote presentation by Scott Guiser, retired Penn State Horticulturist and Educator. Scott's topic is "What Killed that tree," a look at common causes of tree mortality.

With increasingly warm winters Northeastern PA has experienced an increase in the occurrence of ticks. Michelle Cassetori, VP Director of Education and Outreach, Pennsylvania



Lyme Research Network will offer *Dare 2B Tick Aware* a report on the latest research on ticks and the diseases they transmit.



With increasing interest in growing berries in Northeast PA, Scott Guiser will present a discussion of growing berries in the home garden *Grow your Berry Best*.

Penn State master Gardener, Mary Ann Miller will present *Gardening in a Changing Climate*. Tips and tricks for home gardeners to recognize changes in seasonal weather and how to manage them.

*The Spotted Lanternfly* has been spotted in Luzerne County and is well established in Schuylkill County. Dave Orbin, Penn State



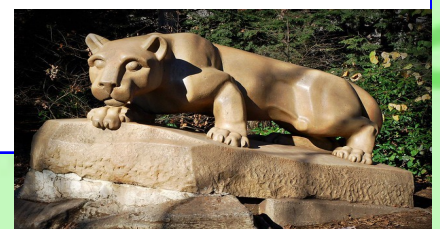
Master Gardener, will give an update on the nature of this exotic pest, its rapid spread, and things homeowners and gardeners can do to combat the pest.

While gardening is a life-long hobby, senior gardeners face new challenges as they grow older.

Susan Kennedy, Penn State Master Gardener will offer *The Aging Gardener*, a discussion of adaptations that gardeners can make to allow them to continue to grow the best gardens possible. She will discuss tools and techniques for gardening with physical limitations.

Most gardeners have limited knowledge about the primary limiting factor in their home gardens, the soil. Krystal Snider a Penn State Commercial Horticulture Educator will present *Know Your Soils* an easy to understand discussion on the topic of garden soils.

A highlight of SIG is the plant sale. A wide selection of perennials and annuals will be available for purchase. Master Gardeners will be available all day to answer your gardening questions. Spring into Gardening will begin at 8:30 AM, and conclude at 1:00 PM. The half-day program costs \$25. Registration can be completed on-line at <https://extension.psu.edu/spring-into-gardening> Select the workshop labeled Dallas. Or call 877-345-0691







F.M. Kirby Center, Wilkes-Barre

- Masters of Illusion - Wednesday, March 4th at 7PM
- Bret Kreischer - Thursday, March 5th at 7PM
- Jake Owen - Saturday, March 7th at 8PM
- Finding Neverland - Monday, March 9th at 7PM
- Nate Bargatze - Wednesday, March 11th at 7PM
- Dinosaur World Live - Saturday, March 14th at 3PM
- The Maltese Falcon - Friday, March 20th at 1PM & at 7:30PM
- Joe Nardone's Doo Wop Part 2 - Saturday, March 28th at 7PM

Mohegan Sun Arena, Wilkes-Barre

- The Roadshow Tour 2020-- Friday, March 6th at 7PM
- Penguins Vs. Sound Tigers - Saturday, March 7th at 7:05PM
- Penguins Vs. Devils- - Sunday, March 8th at 3:05PM
- Aaron Lewis - Friday, March 13th at 8PM
- Penguins Vs. Monsters - Wednesday March 18th at 7:05PM
- Penguins Vs. Monsters - Friday, March 20th at 7:05PM
- Penguins Vs. Bears - Saturday, March 21st at 7:05PM
- Trolls Live! - Tuesday, March 24th at 6:30 PM & Wednesday, March 25th at 2PM & 6:30 PM
- Penguins Vs. Americans - Saturday, March 28th at 7:05PM

Penn's Peak, Jim Thorpe

- Bruce in the USA - Saturday, March 7th at 8PM
- STYX - Saturday, March 14th at 8PM
- Melvin Seals and JGB - Friday, March 20th at 8PM
- Mike DelGuidice and Big Shot - Saturday, March 21st at 8PM
- Last In Line with special Guest Lynch Mob - Sunday, March 22nd at 7:30PM





Mohegan Sun Casino, Wilkes-Barre

Live Harness Racing - Saturday , March 7th & Sunday, March 8th at 7 PM

Live Harness Racing - Saturday March 14th & Sunday March 15th at 7PM

March Bagness Cornhole in the Keystone Grand Ballroom - Saturday, March 21st at 11PM

Live Harness Racing -Saturday, March 21st & Sunday, March 22nd at 7PM

Live Harness Racing -Saturday, March 28th & Sunday, March 29th at 7PM

Live Harness Racing - Monday, March 30th at 4PM



Mauch Chunk Opera House, Jim Thorpe

Danielle Nicole - Friday, March 6th at 8PM

INTO THE MYSTIC : Music of Van Morrison - Saturday, March 7th at 8PM

Kilmaine Saints - Friday , March 13th at 8PM

THE TARTAN TERRORS : ST Paddy's Day Celebration - Saturday, March 14th at 8PM

Kasim Sultan's Utopia - Friday, March 20th at 8PM

KASHMIR : The Zeppelin Show - Saturday, March 21st at 8PM

COCO MONTOYA & RONNIE BAKER BROOKS - Friday, March 27th at 8PM

Experience Janis : The Ultimate Tribute to Janis Joplin - Saturday, March 28th at 8PM

Nescopeck State Park, Honey Hole Road, Drums

Go Teach GPS Educator Workshop - Thursday , March 19th at 9AM

Full Family Science Night : Slimy, Scaly, and Stupendous ! - Wednesday, March 25th at 6PM



**Beech Mountain Lakes  
Volunteer Committee News**

**Schedule of Events for 2020:**

(Watch for more information on Face Book and Constant Contact e-mailers!)

**April ... Easter Flower Sale**

**April ... Great American Cleanup**

**May ... Mother's Day Flower Sale**

**December ... Wreath Contest**

**(dates to be announced)**

**Volunteer Committee Meetings  
are held the first Tuesday of each month  
at 6:30 PM in the Community Room.**

**Won't you join us?**

**Next meeting will be held on Tuesday, March 3rd**

# Beech Mountain Lakes Recreation Department

Breakfast with  
the Easter Bunny

Saturday, April 4th

10:00 AM - 11:00 AM... Breakfast

The Easter Egg Hunt  
will follow the Breakfast  
(At Approximately 11:15 AM and  
is OPEN to all BML children!)

Ages: 1 to 4

Ages: 5 to 7

Ages: 8 to 10

Come and have a fun-filled breakfast with the Easter Bunny!

## Menu Includes:

Pancakes, Eggs, Bacon, Ham, Home Fries, Muffins & Danishes,  
Croissants, Fresh Fruit, Orange & Apple Juice, Milk, Coffee & Tea

Adults - \$ 9.95... Ages 6 to 10... \$ 6.95

Ages 2 to 5... \$3.95... UNDER 2... FREE

There is limited seating available.

Payment is Due When Making Your Reservation.

Please come down as soon as possible!

Seats get filled fast!

# Celebrate the Irish with "HOT SHOT"



**Saturday, March 14th  
8:30 PM - 12:00 AM**

**Drink Specials on  
Saturday, March 14th  
8:30 PM to 12:30 AM**



## Featured Drinks:



**Check Out Our Facebook Page and  
Website For Food and Drink Specials  
[www.bmla.us](http://www.bmla.us)**



**Bar & Restaurant Hours:**

Monday & Tuesday ... Closed

Wednesday ... Bar 4 to Close, Food 4 to 8 PM

Thursday... Bar 4 to Close, Food 4 to 8 PM

Friday ... Bar 4 to Close, Food 4 to 9PM

Saturday ... Bar 4 to Close, Food 4 to 9 PM






**Watch for Delicious Weekend Specials**

**Visit Our Web Page: [www.bmla.us](http://www.bmla.us)**

**(Under "Dining") or our Facebook Page**

- Wednesday Night Is Cheese Steak Night! -
- Thursday Night is Pasta Night ! -
- Sunday Night is Wing Night! -
- Weekend Features Every Weekend -
- Drink Specials Available Too! -



# March Entertainment

3/6 - Two of Us 6PM

3/7 - Kelly Reilly Duo 6PM

3/8 - ALV Trivia 5PM

3/11 - Musical Bingo 5P-8P

3/14 St. Patty's Day with Hot Shot 8:30PM

3/20 - Pete, Zeppo, & Vince - 8PM

3/21 - Different Strums 6PM

3/22 - ALV Trivia 5PM

3/27 - Sip N' Sing Night 6PM

3/28 - Rail 8PM

*Hope to see you down by the lake !*

