

# Beech Mountain Lakes Community Newsletter



## March 2021

-Support Our Restaurant -

**Check Out Our Daily & Weekend Specials!**

Find us on Facebook @ The Lakeside Lounge Restaurant

Do you need to contact us?

**Administration**– 570-788-1010     **Recreation**– 570-788-1199

**Restaurant** - 570-788-3101     **Security**– 570-788-5071



**\$100 FINES Will Be Issued For**

**Not Displaying a Valid 2021 Vehicle**  
**Sticker Or Resident Vehicle Pass.**

**If You Still Need One,**

**Please Call The Admin Office.**

**At 570-788-1010**

*spring forward*

don't forget to set  
your clocks forward  
this Sunday

**DAYLIGHT SAVINGS TIME**

**BEGINS SUNDAY,**

**MARCH 14TH AT 2:00 AM!**

**“SPRING FORWARD” & SET YOUR**  
**CLOCKS AHEAD!**

**1 HOUR!!**



*To view the Newsletter  
in full color, please visit  
our web page at*

**[www.bmla.us](http://www.bmla.us)**

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## Lakeside Restaurant & Lounge Hours:

Monday, Tuesday, & Wednesday ... CLOSED

Thursday... 3PM to 8PM

Friday... 3PM to 8PM

Saturday... 3PM to 8PM

Sunday ... 3PM to 8PM



Check out our website or call for  
updated weekly and monthly food /drink specials.

For The Month Of March!

Dine -in , delivery and take out options available.

If you have a question

or if you would like place an order

Call : 570-788-3101

New restaurant Facebook Page is now available

@ Lakeside Restaurant and Lounge



### March Weekday Specials

**Thursdays:** Burger & French Fries - \$7.00



**Fridays:** Steamed Clams - \$7.50/

**Beer Battered Cod With French Fries & Napa Slaw Salad \$10.50**

**Saturdays:** London Broil With Mushroom Gravy, Served with Soup or Salad  
\$12.95



**Sundays:** 1LB Chicken Bites \$6.95/

**Chicken Cheesesteak With French Fries \$7.50**



3/3- Lisa Valentine	3/16- Jake Keefer
3/4- Todd Silkowski	3/17- Monte Finnicum
3/7- Patricia Puttre	3/19- Diane Lindsay
3/10- Denise Duksta	3/20 - Brian Valentine
3/12- Leslie Mariano	3/20- Nicole Mariano
3/14 - Karen Belair	3/30 - Barbara Seitz
3/14 - Robert Roth Sr.	

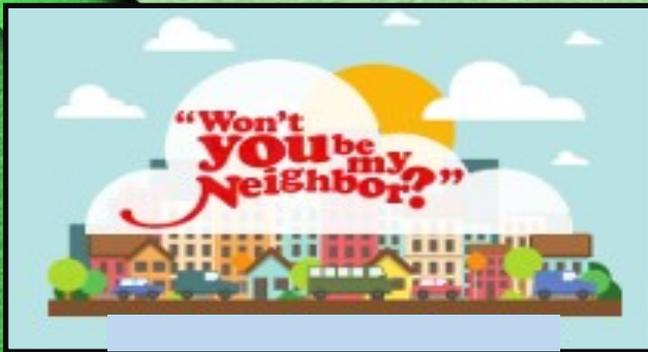


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**3/19 - Mark & Denise Duksta**

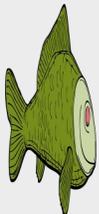
Would you like to have your special announcement Published in the Newsletter?

Contact Rec at:  
[Recreation@bmla.us](mailto:Recreation@bmla.us)  
 Or (570) 788-1199



**Boat Letters Will Be Sent Out This Month.**

All Boat Fees for Pontoon Slips, Winter Storage & Deposits Will Be Due By March 31, 2021



**DAYLIGHT SAVINGS TIME**

BEGINS SUNDAY,  
 MARCH 14TH AT 2:00 AM!  
 "SPRING FORWARD" & SET YOUR CLOCKS AHEAD!  
 1 HOUR!!

Recreation Hours



Recreation hours daily are 9:30AM - 7PM  
 Reservations are needed to use amenities at  
 The clubhouse.—Call Rec @ 570-788-1199  
 To set up your reservation today !



**BML YOGA**

Peaceful & Serene~ Won't you join us for Yoga?  
Saturday mornings at 8:45 AM to 9:45 AM. Yoga  
 is open to all Beech Mountain Lake & Quail  
 Hollow Residents in good Standing. Feel free to  
 bring a guest! You must bring your own mat,  
 water, and towel. You will also to need to sign a  
 waiver to participate.

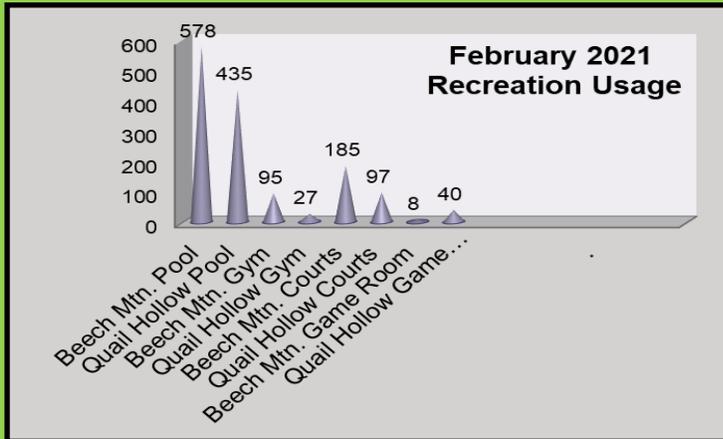


Until further notice,  
 due to Covid-19,  
 Limited capacity and the  
 wearing of face masks is still  
 required here at BML .

We hope everyone stays safe and  
 healthy !



February 2021 Usage Log



Don't forget to wash hands for at least  
 20 seconds with warm water and soap.  
 Use hand sanitizer when needed and  
 practice social distancing - 6 feet apart.

Upcoming Activities & Events

Please stay tuned for updates .

Check constant contact emailer

Or check our website @ [www.bmla.us](http://www.bmla.us)

- Recreation Department-



2021 Recreation Department Rental Rates:

Community Room: \$150.00 - 4 Hours, No Pool Time

Pavilion: \$200.00 - Ten (10) Hours

(Both Rental Areas require a \$100.00 Refundable Deposit at time of reserving the date.)

Dry Dock Pontoon... \$125.00 / Dry Dock Other... \$75.00

Winter Storage... \$200.00 / Wet Slip Rental... \$575/\$100 Deposit



Attention residents!

Don't forget if you are calling into security for a guest pass and cant get through, you can use our website to email in a pass

At [www.bmla.us](http://www.bmla.us) ...

Just click on the email my guest link and put in the information needed.

**Snowman Building Contest & Cardboard Sled Race**



Snowman building contest was a great turn out.  
It was a joy to see members of our community  
Having some fun and being creative.  
Several winners were awarded prizes  
And all participants received a gift for participating.

**Winners: 1st Place - Ethan, Dylan, & Ryan Pennachio**

**2nd Place - Adrienne & Isabella Culp**

**3rd Place - Austin Roerig**

**Honorable mentions: Campbell & Kennan Walsh**

**Vivian Viot**

**Adult Division Winners: 1st Place - Keith Weiser & Brock Gardener**

**2nd Place - The Wood Family**

**Remaining Participants: Lillian Dynarski & Randy Miller**

**Brandy Zindel**

**Sammie Zindel**

*Thank you!*

*Congratulations!*

**\*Due to weather conditions The Cardboard Sled Race has been postponed:**

**New Date and Time to be announced.**

**If no snow for the rest of year, we will have the race in the pool! Stay Tuned!**

**March Tricky Tray Raffle Winner – Shirley Turner**

**Thank you to all who participated—proceeds donated to Valley Food Pantry.**

**Stay Tuned for Easter Tricky Tray Raffle— This Month—Check Constant Contact!**

**Easter Flower Sale! See Page 21 For Order Form!**

**Our next meeting is Tuesday, April 6 at 5:30 in the Community Room.**

February was quite a month. We had SNOW, more snow than in the previous 2 years. Our snowplow company, ThorneCare, did a great job keeping our roads plowed and clear. The budget for snowplowing was not adequate for the season, so be prepared when you see the February financials.

County Waste had numerous issues in February. We are still working with their new VP to get their service back up to our expectations.

We are working with Mr. Dittmar (Deep Woods Lakes) to come to an agreement regarding the emergency exit road. Our goal is share costs with Mr. Dittmar.

I want to thank all of the BML residents who volunteered for the committees being reestablished. Our first meeting was Monday, February 22. The goals of the committees were presented by Dave Davis, Secretary/Treasurer of the BML Board. The committees broke into groups to meet each other and select a chairman. It was a very productive night.

The Volunteer Committee sponsored a snowman building contest. There were a number of participants both young and old that braved the cold weather. There was a lot of creativity going on and hot chocolate to help fight the chill. Prizes were awarded. Thank you for participating.

Our General Manager, Ed Florentino, surprised the board by resigning. He submitted a letter of resignation the day he left. Once again, we are seeking a General Manager.

Watch for information regarding flower sales for Easter and Mothers' Day.

Please contact the board and/or admin regarding any questions or issues you may have.

E-Mail Addresses



**General Manager– [generalmanager@bmla.us](mailto:generalmanager@bmla.us)**

**Administration - [administration@bmla.us](mailto:administration@bmla.us)**

**Board Of Directors– [bmlaboard@bmla.us](mailto:bmlaboard@bmla.us)**

**Recreation– [recreation@bmla.us](mailto:recreation@bmla.us)**



**FINANCE REPORT JANUARY 2021 YTD**

**DUES COLLECTION: 82% OF BILLED. (81% at this time in 2019)**

**NON-OP INCOME: \$236K WHICH IS \$70.4K OVER BUDGET**

**INCLUDES: Membership Dues, Quail Hollow Reimbursement, Misc. Income, Late Fees, Interest Income, Resale Certificates, ACC Filings, CEO & ACC Fines \$ Fees, Rental Fee Income, Garbage Fees, and Over/Short.**

**NOTE - Collections Income is not included in this number.**

**NON-OP EXPENSE: \$76.4K WHICH IS \$4.4K UNDER BUDGET**

**INCLUDES: Unrestricted Reserve Fund, Garbage Expense, Lake/Dam/Spillway Reserve Acct, Reserve Fund, Building Replacement Fund, Property & Liability Insurance, D&O Insurance, Dam Insurance, Interest Expense, Bad Debt, and Dock ROI to Capital.**

**NOTE- Collection Inc to Reserve Fund and Depreciation Expense are not included in this number.**

**NET DEPARTMENTAL EXPENSE/(INCOME): \$90.2K WHICH IS \$3.4K OVER BUDGET**

		Y.T.D.	Y.T.D TO BUDGET
<b>INCLUDES:</b>	<b>Administration:</b>	\$19K	\$3.5K Under Budget
	<b>Clubhouse:</b>	\$10.7K	\$3.3K Over Budget
	<b>Recreation:</b>	\$2.4K	\$1.7K L Under Budget
	<b>Maintenance:</b>	\$7.4K	\$2.7K Under Budget
	<b>Security:</b>	\$11.6K	\$3.2K Under Budget
	<b>Campground:</b>	\$0K	\$0K
	<b>Food &amp; Beverage:</b>	\$9.8K L	\$1.4K L Over Budget
	<b>Road Maintenance:</b>	\$29K	\$12.8K Over Budget

**TRANSFER FEE INCOME: \$4.5K WHICH IS \$2.0K OVER BUDGET**

**THE BOTTOM LINE EXCLUDING THE ABOVE MENTIONED ACCOUNTS IS A NET INCOME OF:**

**ACTUAL \$74.3K                      PLAN \$3K**

<b>CASH IN THE BANK:</b>			
<b>OPERATING FUNDS</b>	\$1,030,281	<b>(OP SAVINGS &amp; CHECKING, PETTY CASH)</b>	
<b>CAPITAL FUNDS</b>	\$252,393	<b>(LONG AND SHORT TERM CAPITAL)</b>	
<b>RESTRICTED FUNDS</b>	\$460,271	<b>(SPILLWAY, BUILDING REPLACEMENT)</b>	
<b>TOTAL</b>	<b>\$1,742,945</b>	<b>TOTAL JAN 2020</b>	<b>\$1,448,667</b>

02/25/2021

BMLA Board of Directors

Dave Davis

**Public Meeting Minutes (Wednesday, February 24, 2021 – 6:30pm-7:30pm)**

**Attendees (Community Room):** Jo Robbins, Kevin Schuettrumpf, Dave Davis, Jake Meyer, & Karen Amici.

**Attendees (Tele-conference):** Lena Fowler & Kevin Ferra.

**Secretary/Treasurer's Report (Dave Davis):**

- Approved January 27, 2021 Board Meeting Minutes.
- Reviewed January financial reports.

**Legal Report (Joe Baranko - absent):** No report.

**Department Reports (presented by Karen Amici):**

- Recreation
- Maintenance
- ACC/CEO

**Quail Hollow Village (Lena Fowler):** No report.

**Committee Reports:**

- Advisory (Chris Blazic) – Updated the Board regarding committee activities. Next meeting Monday 3/1/2021 (5:30pm).
- Appeals (Dave Davis) – Next meeting Tuesday 3/9/2021 (4:30pm).
- Finance (Kevin Walsh) – Next meeting Wednesday 3/3/2021 (4:00pm).
- Recreation – Next Meeting Wednesday 3/10/2021 (7:00pm).
- Restaurant – No report.
- Security – No report.
- Volunteer – No report.

**Comments from Residents (approximately 6 individuals):**

- Board answered questions regarding proposed road maintenance agreement with DWL LLC.
- Board answered questions regarding amenity rights issue with properties of DWL LLC.
- Several residents commented on the continuing issue with GM turnover.
- One resident questioned the advisability of considering the use of a HOA management firm in light of these issues.
- Board answered questions regarding Quail Hollow snow removal responsibilities.

*David D Davis*

David D. Davis – Secretary/Treasurer

## Penns Peak

### \*A Proud Monkey - A Tribute to Dave Matthews Band - Winter Encore Series

Due to scheduling conflicts, A Proud Monkey (originally scheduled for March 13, 2021)

has been rescheduled to Saturday, March 6, 2021.

Join us for our indoor, socially distanced entertainment – Winter Encore Series!

Doors open 5:30 PM Showtime 6:30 PM

### \*Best Friends Girl - Winter Encore Series

Best Friends Girl – the #1 CARS experience

Friday, March 12, 2021- Doors open 5:30 PM Showtime 6:30 PM

### \*Krocket Comedy Presents "Jokes On Us" - Winter Encore Series

Due to a scheduling conflict, this event has been rescheduled from Friday, February 12th to Saturday, March 13, 2021. Original tickets will be honored. Refunds available at point of purchase.

Join us for our indoor, socially distanced entertainment – Winter Encore Series!

Saturday, March 13, 2021 - Doors open 5:30 PM Showtime 6:30 PM

### Double Vision - The Foreigner Experience - Winter Encore Series

Boasting some of New York City's top professional rock musicians, Double Vision delivers the highest level of integrity and technical prowess, resulting in a legitimate tribute and authentic performance.

Friday, March 19, 2021- Doors open 5:30 PM Showtime 6:30 PM

### Mystery City - Winter Encore Series

Join us for our indoor, socially distanced entertainment – Winter Encore Series!

Advance ticket purchase available at the box office or on the day of the event.

Call 610-826-9200 for details! Table for up to 4 people - \$35

Saturday, March 20, 2021 - Doors open 5:30 PM Showtime 6:30 PM





**Mauch Chunk Opera House—Jim Thorpe, Pa.**

**\* Kilmaine Saints - We did last call mid-March 2020, now we reopen where we left off, with the high energy Irish party band The Kilmaine Saints.**

**Fri, March 12 - Doors 7PM - Showtime 8PM**

**\*AM Radio (Retro) - Have you ever perked up when the radio plays a song that first hit popular stations when you were in middle school or high school?**

**Do you turn the volume up to obnoxious levels and sing along?**

**Sat, March 13 - Doors 7PM - Showtime 8PM**

**\*70's FLASHBACK (70's rock tribute)**

**70's Flashback is an 7-piece show band, performing remarkable enactments of the greatest music of the 1970's.**

**Their playing is almost like seeing your favorite performers onstage.**

**Fri & Sat March 19-20 - Doors 7PM - Showtime 8PM**

**\*DANIELLE NICOLE BAND**

**Founding member, lead singer, and bass player of Kansas City blues-rock band Trampled Under Foot, Danielle Nicole stepped out on her own in 2015 with her debut album "Wolf Den." In 2018, Nicole returns with a follow-up release via Concord Records.**

**Fri March, 26- Doors 7PM - Showtime 8PM**

**\*Rich Vos (comedian)**

**Rich Vos is an American comedian and actor.**

**Sat March 27— Doors 7PM - Showtime 8PM**

**Scranton Cultural Center**

**\*Virtual Underground Microphone:**

**March 2, 2021 @ 7:00 PM – 8:00 PM , March 9, 2021 @ 7:00 PM – 8:00 PM**

**March 16, 2021 @ 7:00 PM – 8:00 PM, March 30, 2021 @ 7:00 PM – 8:00 PM**

**\*3rd Annual Steamtown String Fling**

**March 26, 2021 @ 7:30 PM – 10:30 PM**



### Mohegan Sun Arena - Wilkes Barre, Pa



\*Wilkes-Barre/Scranton Penguins vs. Syracuse Crunch Wednesday, March 3rd, 5:00pm

\*Wilkes-Barre/Scranton Penguins vs. Lehigh Valley Phantoms Monday, March 8th, 7:00pm

\*Wilkes-Barre/Scranton Penguins vs. Lehigh Valley Phantoms Friday, March 19th, 5:00pm

\*Wilkes-Barre/Scranton Penguins vs. Syracuse Crunch Wednesday, March 24th, 5:00pm

\*Wilkes-Barre/Scranton Penguins vs. Hershey Bears Friday, March 26th, 5:00pm

#### AHL Regular Season Hockey

No fans will be permitted to attend games at Mohegan Sun Arena at Casey Plaza at the start of the season, but Penguins Season ticket holders will be able to watch the season opener along with every home and away game this season with AHLTV.

Season ticket holders, both new and existing, with the Penguins will receive a complimentary team pass for the American Hockey League's high-definition streaming service for the entirety of the 2020-21 season.

All 32 of the Penguins' regular season games will be broadcast locally and streamed online via their radio partner, WILK Newsradio 103.1 FM.

For additional information, please visit [www.wbspenguins.com](http://www.wbspenguins.com).

#### \*&PIAA District II High School Basketball Championships - March 11th-13th

The PIAA District 2 committee announced plans to once again hold its basketball championship games at Mohegan Sun Arena in Wilkes-Barre Township, provided there are no setbacks because of the COVID-19 pandemic.

Attendance for these games will be limited based on state and local guidelines.

The March 11 schedule will be: Class A girls championship, 3 p.m.; Class 3A boys championship, 5:30 p.m.; Class 4A girls championship, 8 p.m.

The March 12 schedule will be: Class 2A girls championship, 3 p.m.; Class 5A boys championship, 5:30 p.m.; Class 6A girls championship, 8 p.m.

The March 13 schedule will be: Class 2A boys championship, 10 a.m.; Class 3A girls championship, 12:30 p.m.; Class 4A boys championship, 3 p.m.; Class 5A girls championship, 5:30 p.m.; Class 6A boys championship, 8 p.m.

\*Schedule is subject to change.

Forest City is the only D2-A boys basketball team with MMI Prep electing not to play. It is in a subregional with District 11.

The arena will be emptied between games to allow for sanitation.

Tickets are \$8 per game (student/adult same price) and will be sold via the participating school districts.

More information about ticketing and public health guidelines will be posted closer to the event date.

## TIPS FROM PENN STATE MASTER GARDENERS



### HELLO BEECH MOUNTAIN GARDENERS!

February was a seriously snowy month here in Beech Mountain. March is a good time to inspect your trees and shrubs for damage inflicted by the heavy snow load. Take time to prune out damaged branches. You can also work on improving the shape of your trees and shrubs. For tips on pruning take a look at last month's *Tips From Master Gardeners* in the February Beech Mountain Lakes newsletter.

March is also a great time to brush up your skills to identify the larval stages of the Spotted Lanternfly. This serious tree pest has been spotted in Beech Mountain so we will probably be seeing more of it this year. Images of all stages of the Spotted Lanternfly are available at

<https://extension.psu.edu/spotted-lanternfly>

### THE BEST MULCH FOR TREES AND SHRUBS MAY BE FREE

Linda Chalker-Scott,

Washington State University Extension

One of the most misunderstood gardening practices is mulching. There is much mulch misinformation in horticulture books, web pages and even extension leaflets. First, what is Mulch? Mulch is any substance that covers the soil surface. Mulch can be inorganic (rock), hydrocarbon (plastic) or carbon based (chips, bark etc.) While any material applied to the soil surface could be considered mulch, the benefits of mulching especially to woody plants are greatest from fresh woody chippings of tree trimmings—so called “arborist chips” applied fresh—not composted. Annual plants such as vegetable plants are often mulched as well but usually with materials that rapidly break down such as straw or some mixtures of shavings and manures. These materials are easily incorporated later when the next crop is planted. For woody plants such as trees and shrubs, mulches that persist for a longer time are desirable. Plastic mulches used in agriculture are not suited to shade trees or other landscape uses nor are landscape fabrics. Each of these deteriorate

into landscape trash rapidly and do not benefit soils under the mulch layer. Stone mulches while used extensively in the South west US are not as beneficial to soils as arborist chips.

Why use mulches anyway? Mulches support healthy tree and woody plant growth in landscapes around the world. They increase soil organic matter, the diversity and functionality of the soil food web (particularly saprophytic fungi), support mycorrhizal partners of woody plants, supply nutrients and suppress weeds. Thick mulch layers increase root development, and help to suppress soil borne plant pathogens. The breakdown of woody mulches on the soil surface encourages development of soil structure, increased water infiltration, water holding capacity, and nutrient holding capacity of underlying soil layers. Well mulched trees and shrubs grow healthfully without fertilization.

Placing fresh wood chips on the soil surface is feeding the soil microbiology at the soil-mulch interface. In time (a few years) these processes go deeper in the soil and begin to feed the soil food web beneath the mulch layer. The diversity of fungi increases, mycorrhizae begin to transfer mulch nutrients to their woody hosts and pathogens are destroyed by enzymes that leach from the fungi infested wood chips.

If you are having a tree cut down or trimmed you can ask them to let you keep the chips, If you are not having trees cut look around there is a tree trimmer in Beech Mountain almost daily.

Any mulch layer should be limited to 2-3 inches and never piled close to the trunk of the tree or shrub.

\*TIPS from Master Gardeners is an educational outreach from the Penn State Extension. Master Gardener volunteers utilize research-based information to provide education on best practices in horticulture and environmental stewardship.

## Penn State Extension

**TIPS from Master Gardeners is an educational outreach from the Penn State Extension. Master Gardener volunteers utilize research-based information to provide education on best practices in horticulture and environmental stewardship.**

## BMLA 2021 FEE & FINE STRUCTURE

(Revised BOD's Jan. 27, 2021)

### ADMINISTRATION

<u>CATEGORY</u>	<u>FEE</u>
ANNUAL DUES	\$900
QUARTERLY GARBAGE	\$55/QTR
pool	
PROPERTY XFER FEES	\$600 W/HOME
ADD'L	
	\$300 LOT ONLY
RESALE CERTIFICATE	\$150
RENTER FEES	\$100 > 8 DAYS
	& CHANGE TENANT
	\$50 7 DAYS <
RENTER AMENITY FEE	\$300 ANNUAL
	\$25/MONTH
GUEST STICKER	\$25
	\$10 AFTER 9/30

### RECREATION

<u>CATEGORY</u>	<u>FEE/DEPOSIT</u>
PAVILION RENTAL	\$200/\$100
COMMUNITY ROOM	\$150/\$100
	\$175 with
	4HRS/ \$25
BOAT RENTALS	\$10/HR
	\$35/4 HRS
	\$60/10 HRS
BOAT STICKER	\$15 Resident
	\$100 Non- Resident
DRY DOCK PONTOON	\$150
DRY DOCK OTHER	\$75
WINTER STORAGE PAVILION	\$200
WET SLIP RENTAL	\$525/\$100
YARD SALE	\$10

## CAMPGROUND PRICES

(Arrival time: 2pm)

(Departure time: 11am)

<u>RESIDENT USING FREE WEEK:</u>	<u>DAILY ( Totally FREE)</u>		<u>WEEKLY ( Totally FREE)</u>		
	<u>MON-THUR</u>	<u>FRI-SUN</u>	<u>WK</u>	<u>MONTH</u>	<u>SEASON</u>
<u>RESIDENT WEEK:</u>					
SEWER/WATER/ELECTRIC	\$25/DAY	\$30/DAY	\$125	\$300	\$900
WATER/ELECTRIC	\$20/DAY	\$25/DAY	\$100	\$275	\$825
<u>FAMILY/FRIEND OF RESIDENT:</u>					
SEWER/WATER/ELECTRIC	\$35/DAY	\$40/DAY	\$200	\$500	\$1500
WATER/ELECTRIC	\$30/DAY	\$35/DAY	\$180	\$450	\$1350

WINTER STORAGE @ CAMPGROUND Seasonal ONLY (Nov 1<sup>st</sup> -April 30<sup>th</sup>)

RESIDENT	\$150	\$175 w/electric
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## BMLA 2021 FEE & FINE STRUCTURE

### ARCHITECTURE Control Committee

<u>CATEGORY</u>	<u>FEE/DEPOSIT</u>	<u>CATEGORY</u>	
<u>NEW CONSTRUCTION</u>		<u>GARAGES &amp; ADDITIONS</u>	
FILING FEE & LOT INSPECTION	\$550	0-250 SQ FEET	\$175
E & S INSPECTION FEE <10%	\$50	251-600 SQ FEET	\$250
E & S INSPECTION FEE >10%	\$100	600+ SQ FEET	\$350
CONTRACTOR SECURITY DEPOSIT	/\$750		
NON-REFUNDABLE		CONTRACTOR DEPOSIT	/\$350
<u>VARIANCE</u>	\$100/\$200		
<u>SHEDS, PORCHES, DECKS,</u>	\$30/\$15 INSP	<u>PAINTING, ROOFING,</u>	\$30 INSP
<u>GAZEBOS, FENCES</u>		<u>SIDING &amp; EXTERIOR</u>	
<u>FENCE VARIANCE</u>	\$100/\$200	<u>REPAIRS</u>	
<u>TREE REMOVAL</u>	\$5/\$10 INSP	<u>DRIVEWAY: PAVE/REPAVE</u>	\$25/\$20INSP
		SEALCOAT:	\$15/\$10INSP
			w/no driveway permit
		SEALCOAT:	\$5 INSP
			w/driveway permit
		<u>PATCHING/REPAIR:</u>	\$0/\$10 INSP
		<u>SWALE IMPROVEMENT:</u>	\$15/\$10INSP

## COVENANT Rules & Regulation VIOLATIONS

### **\$10 ADMIN FEE ADDED TO ALL CITATIONS**

<u>CATEGORY</u>	<u>FINE</u>	<u>CATEGORY</u>	<u>FINE</u>
COMMUNITY CURFEW	\$25 1 <sup>ST</sup> OFFENSE \$150 2 <sup>ND</sup> OFFENSE \$400 SUBSEQUENT	FIREARMS/HUNTING	\$500
NUISANCE	\$50 1 <sup>ST</sup> OFFENSE \$300 SUBSEQUENT LOSS OF PRIVILEGES	NO BOAT STICKER	\$100/\$150/\$200
ANIMALS & PETS	\$50 1 <sup>ST</sup> OFFENSE \$300 SUBSEQUENT	ILLEGAL BOAT DOCKING	\$100 1 <sup>ST</sup> OFFENSE \$300 SUBSEQUENT LOSS OF PRIVILEGES
SUNDAY QUIET TIME (CONTRACTORS)	\$200 1 <sup>ST</sup> OFFENSE \$400 SUBSEQUENT	LITTER & UNSIGHTLY USE	\$100 1 <sup>ST</sup> OFFENSE \$300 SUBSEQUENT
ALL OTHER VIOLATIONS	\$50 <30 DAYS RESOLVED \$300 >30 DAYS RESOLVED	SWALE MAINTENANCE	0 >30 DAY RESOLVED COST + 15% FEE
		TREE REMOVAL >6" DIAM	\$1000 PER TREE 3 REPLACEMENTS

## TRAFFIC CONTROL

### **\$10 ADMIN FEE ADDED TO ALL CITATIONS**

<u>CATEGORY</u>	<u>FINE</u>	<u>CATEGORY</u>	<u>FINE</u>
NON-CURRENT STICKER (PROOF OF PROPERTY OWNERSHIP OR TRESPASS)	\$100 PER OFFENSE	NO PASS SAME DIRECTION & CARELESS DRIVING	\$50 1 <sup>ST</sup> OFFENSE \$100 2 <sup>ND</sup> OFFENSE \$300 SUBSEQUENT
STOP SIGN VIOLATION	\$100 PER OFFENSE	SPEEDING- > 25MPH	\$45 +OVER CHARGE
PASSING SCHOOL BUS WITH FLASHING LIGHTS	\$500 1 <sup>ST</sup> OFFENSE \$1000 SUBSEQUENT	RECREATIONAL VEHICLES	\$300 1 <sup>ST</sup> OFFENSE \$600 2 <sup>ND</sup> OFFENSE \$900 SUBSEQUENT
		RECREATIONAL VEHICLES ON DAM/SPILLWAY	\$1000 1 <sup>ST</sup> OFFENSE \$1500 2 <sup>ND</sup> OFFENSE \$2000 SUBSEQUENT

**ALL MOVING TRAFFIC VIOLATION FINES ARE DOUBLED DURING SCHOOL BUS HOURS: M-F 6:30AM-9:00AM AND 2:30PM-4:00PM.**

### Newsletter Advertising 2021 Pricing

Annual Full Page: \$660  
 Annual Half Page: \$360  
 Annual Business Card: \$240

Monthly Full Page: \$75  
 Monthly Half Page: \$50  
 Monthly Business Card: \$30



A A B L E P R E C H A U N J N  
 Z O L B A M A R C H Y O T M I  
 M V A H R S T S A I N T A A H  
 R Q R I R I S H E N F P V G C  
 Y J N E T G M P A R T Y M I Q  
 E B E P F O W Z C Y U L G C H  
 M L Y A A L I Q D R E I Y N E  
 E E F T I D S O L A P M S X L  
 R S S R R X H L U I O E Q I G  
 A S Y I Y E X O C N T R S R R  
 L I Q C Y L R I K B B I N E E  
 D N V K U H G Y Y O I C A L E  
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Word List

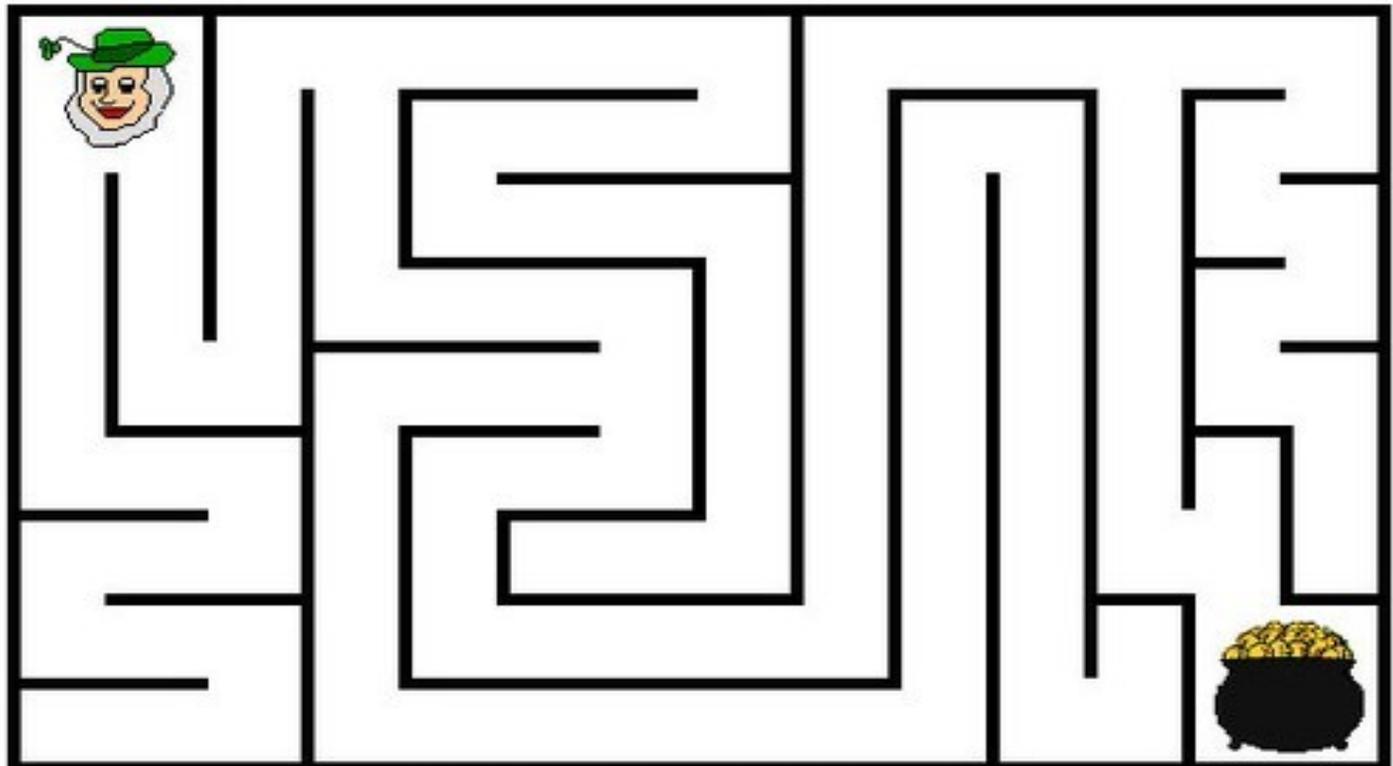
- SAINT 
- PATRICK 
- IRISH 
- BLARNEY 
- BLESSING 
- EMERALD 
- LEPRECHAUN 
- GOLD 
- GREEN 
- IRELAND 
- LIMERICK 
- MAGIC 
- PARADE 
- RAINBOW 
- SHAMROCK 
- LUCKY 
- WISH 
- FAIRY 
- MARCH 
- PARTY
- CLOVER
- POT
- SNAKES

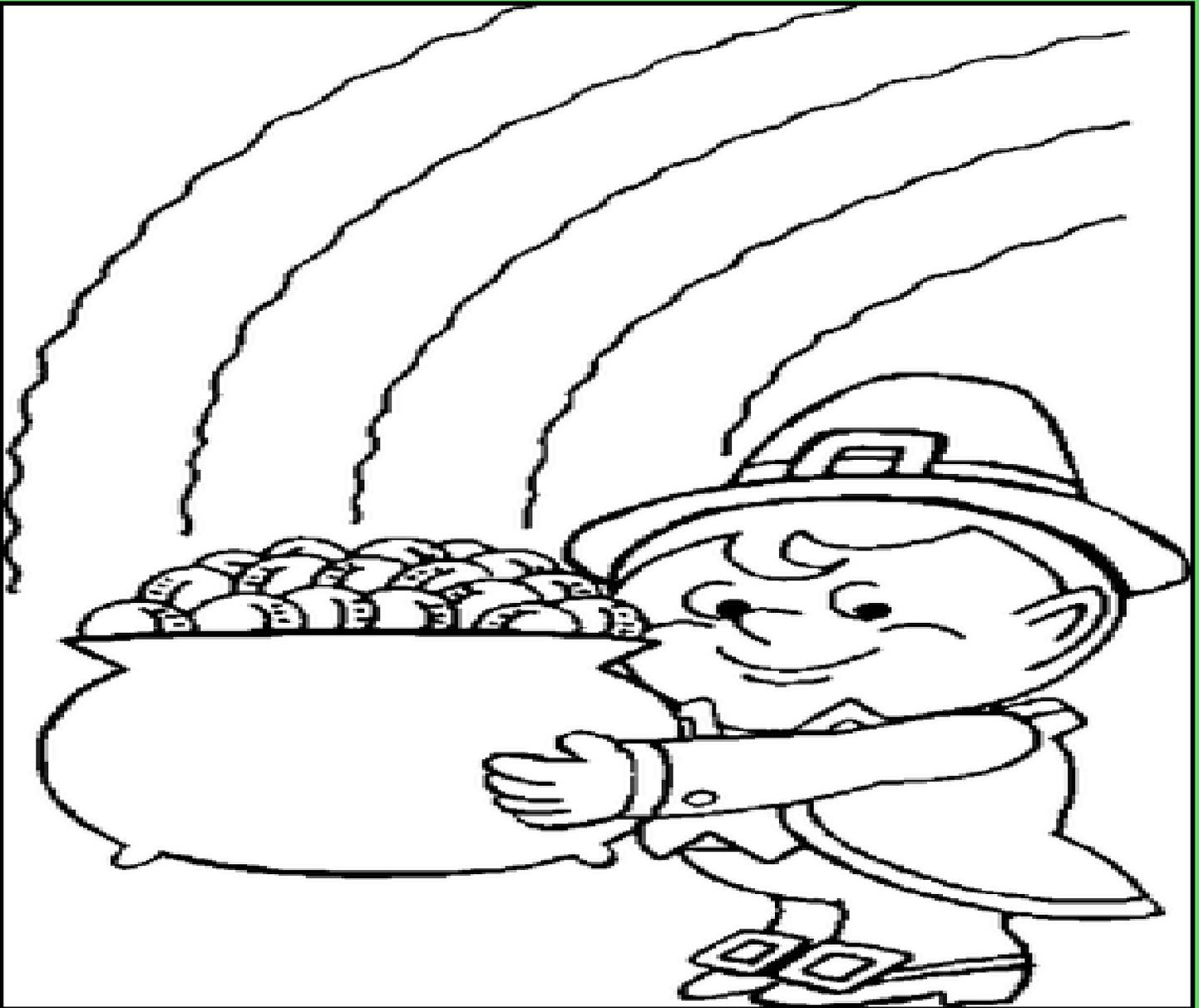
Start Over



Presented by theKidzpage.com

# Happy Saint Patrick's Day!





Covid Safe Family Bucket List Activity Ideas For The Month Of March

- Family Game Night
- Family Movie Night
- Family Arts & Craft Night
- Create a Family Scrapbook
- Build a Fort in the Living Room
- Play Cards
- Make Tie-Dye T- Shirts
- Decorate Cupcakes or Cookies
- Build a Model Airplane
- Do a Science Experiment
- Put on a Family Talent Show
- Make Homemade Pizzas
- Complete a Jigsaw Puzzle
- Have Breakfast for Dinner
- Play Dress Up
- Learn a Magic Trick
- Make a Family Music Video
- Try a New Food

## **EASTER BAKE SALE WITH THE CARMELITE KITCHEN!**



### **Baked Goods Offered**

**Pascha Bread- Plain & Raisin (1.5LB Loaves) Jams & Jellies**

**Kolachi Rolls- Walnut, Apricot, Poppyseed & Prune (Lekvar)  
(16oz rolls)**

**Yogurt- Vanilla, Blueberry, Strawberry or Peach (16 oz)**

**Cheesecake- Plain, Amaretto, Pina Colada, Egg Nog, Orange  
Blossom & Lemon (22 oz)**

**Heavenly Comfort Cake- Pecan/Apricot Brandy (15oz)**

**Fruitcake- (26oz)**

**Deadline for Orders and Pre-Payment is March 15, 2021. Orders Can  
Be Picked Up at the Recreation Office on April 1, 2021 After 3PM**

**Order Form On Page 20**

**EASTER BAKE SALE ORDER FORM      MARK PAID HERE:** \_\_\_\_\_

<u>ITEM:</u>	<u>FLAVOR:</u>	<u>WT:</u>	<u>PRICE:</u>	<u>QTY:</u>	<u>TOTAL:</u>
Pascha Bread	Plain	1.5 lb	\$5.25	_____	_____
	Raisin	1.5 lb	\$5.75	_____	_____
Kolachi Rolls	Walnut	1 lb	\$10.50	_____	_____
	Apricot	1 lb	\$9.50	_____	_____
	Poppy Seed	1 lb	\$9.50	_____	_____
	Prune(Lekvar)	1 lb	\$9.50	_____	_____
Yogurt	Strawberry	1 lb	\$5.50	_____	_____
	Peach	1 lb	\$5.50	_____	_____
	Vanilla	1 lb	\$5.50	_____	_____
	Blueberry	1 lb	\$5.50	_____	_____
Cheesecake	Plain	22 oz	\$10.50	_____	_____
	Amaretto	22 oz	\$10.50	_____	_____
	Pina Colada	22 oz	\$10.50	_____	_____
	Orange Blossom	22 oz	\$10.50	_____	_____
	Lemon	22 oz	\$10.50	_____	_____
	Eggnog	22 oz	\$10.50	_____	_____
Jams	Strawberry	15 oz	\$3.75	_____	_____
	Cherry	15 oz	\$3.75	_____	_____
	Peach	15 oz	\$3.75	_____	_____
	Apricot	15 oz	\$3.75	_____	_____
	Plum	15 oz	\$3.75	_____	_____
	Blueberry	15 oz	\$3.75	_____	_____
	Peach/Pineapple	15 oz	\$3.75	_____	_____
	Orange/Pineapple	15 oz	\$3.75	_____	_____
Jellies	Grape	15 oz	\$3.75	_____	_____
	Apple	15 oz	\$3.75	_____	_____
	Port Wine	15 oz	\$4.00	_____	_____
	Sherry Wine	15 oz	\$4.00	_____	_____
	Blackberry Wine	15 oz	\$4.00	_____	_____
Heavenly Comfort Cake	Pecan/Apricot Brandy	15 oz	\$10.50	_____	_____
Fruitcake		26 oz	\$16.50	_____	_____

**NAME:** \_\_\_\_\_ **PHONE#:** \_\_\_\_\_ **TOTAL:** \_\_\_\_\_

## Easter Flower Sale- Order Form Sponsored By The Volunteer Committee

All orders with payment are due by:3/20/21

Pickup Will Be On 4/2/21 (3pm-6pm) & 4/3/21 (11am-1pm) In The Community Room

	Daffodils	4 inch pot	\$4.00	
	Daffodils	6 inch pot	\$6.00	
	Tulips	4 inch pot	\$4.00	
	Tulips	6 inch pot	\$6.00	
	Hyacinths	4 inch pot	\$4.00	
	Hyacinths	6 inch pot	\$6.00	
	Easter Lily	6 inch pot	\$7.00	
___	Daffodils 4 inch pot @\$4.00 each			Total Due: _____
___	Daffodils 6 inch pot @ \$6.00 each			Total Due: _____
___	Tulips 4 inch pot @ \$4.00 each			Total Due: _____
___	Tulips 6 inch pot @ \$6.00 each			Total Due: _____
___	Hyacinths 4 inch pot @ \$4.00 each			Total Due: _____
___	Hyacinths 6 inch pot @ \$6.00 each			Total Due: _____
___	Easter Lily 6 inch pot @\$7.00 each			Total Due: _____

Total Enclosed \_\_\_\_\_ Cash \_\_\_\_\_ Check #: \_\_\_\_\_

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

ORDER FORMS AVAILABLE IN THE REC OFFICE